

S&D PRODUCTS • NEW HEE, MINNESOTA
RECEIVED BY PART NUMBER 1001
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OWNER'S CERTIFICATE
Know all men by these presents: that DENNIS RUSSELL MOON, the owners of the above described tract of land, have caused the same to be surveyed and subdivided, to be in compliance with the Duchesne County Subdivision Ordinances, to legally convey and transfer land ownership.

DENNIS RUSSELL MOON
CRISTAL MOON

ACKNOWLEDGEMENT
State of Utah } s.s.
County of

On this _____ day of _____, 20____, personally appeared before me, DENNIS RUSSELL MOON, and CRISTAL MOON, the signer's of the above OWNER'S CERTIFICATE, who acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires: _____
Notary Public

OWNER'S CERTIFICATE
Know all men by these presents: that KELLY R. KIELBASA, the owner of the above described tract of land, has caused the same to be surveyed and subdivided, to be in compliance with the Duchesne County Subdivision Ordinances, to legally convey and transfer land ownership.

KELLY R. KIELBASA

ACKNOWLEDGEMENT
State of Utah } s.s.
County of

On this _____ day of _____, 20____, personally appeared before me, KELLY R. KIELBASA, the signer of the above OWNER'S CERTIFICATE, who acknowledged to me that he signed it freely and voluntarily for the uses and purposes therein mentioned.

My commission expires: _____
Notary Public

DUCHESNE COUNTY TREASURER

I certify that the property taxes are paid and current on this _____ day of _____, 20____.

Stephen Potter Duchesne County Treasurer

DUCHESNE COUNTY PLANNING DEPARTMENT

Approved as a Minor Subdivision Plat on this _____ day of _____, 20____.

by the Duchesne County Planning Director.

Michael A. Hyde Duchesne County Planning Director

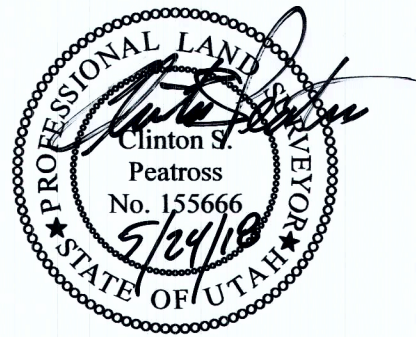
DUCHESNE COUNTY RECORDER

State of Utah } s.s.
County of Duchesne Entry Number _____

Filed for recording at the request of _____

on this _____ day of _____, 20____. Time _____ Fee: _____

Shelley Brennan Duchesne County Recorder



RECORD OF SURVEY AND
MINOR SUBDIVISION FOR
RUSSELL MOON
AND
KELLY KIELBASA
TO BE KNOWN AS THE
MOON-KIELBASA
MINOR SUBDIVISION
LOCATED IN SECTIONS 15 AND 16
TOWNSHIP 4 SOUTH, RANGE 3 WEST
UINTAH SPECIAL BASE AND MERIDIAN
DUCHESNE COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Clinton S. Peatross, do hereby certify to Gordon Moon, Russell and Cristal Moon, and Kelly Kielbasa, that I am a Professional Land Surveyor, and that I hold License No. 155666, as prescribed by the laws of the State of Utah; and in accordance with Section 17-23-17 of the U.C.A., I have made a survey of the following described tracts of land, and that I have verified all measurements and placed monuments as represented on the plat, for the purpose of creating a Record of Survey and Minor Subdivision Plat.

DESCRIPTION OF THE MOON PROPERTY

ACCORDING TO PART OF THAT CERTAIN SPECIAL WARRANTY DEED
RECORDED 31 DECEMBER 2007, AS FOUND BY ENTRY NO. 401457 IN BOOK A526 AT PAGES 202- 205
PARCEL No. 016 ON PAGE 203: TOWNSHIP 4 SOUTH, RANGE 3 WEST, UINTAH SPECIAL MERIDIAN.
SECTION 15: Southwest quarter; Southeast quarter of the Northwest quarter.
PARCEL No. 018 ON PAGE 203: TOWNSHIP 4 SOUTH, RANGE 3 WEST, UINTAH SPECIAL MERIDIAN.
SECTION 16: Southwest quarter of the Southeast quarter; East half of the Southeast Quarter.

DESCRIPTION OF THE KIELBASA PROPERTY

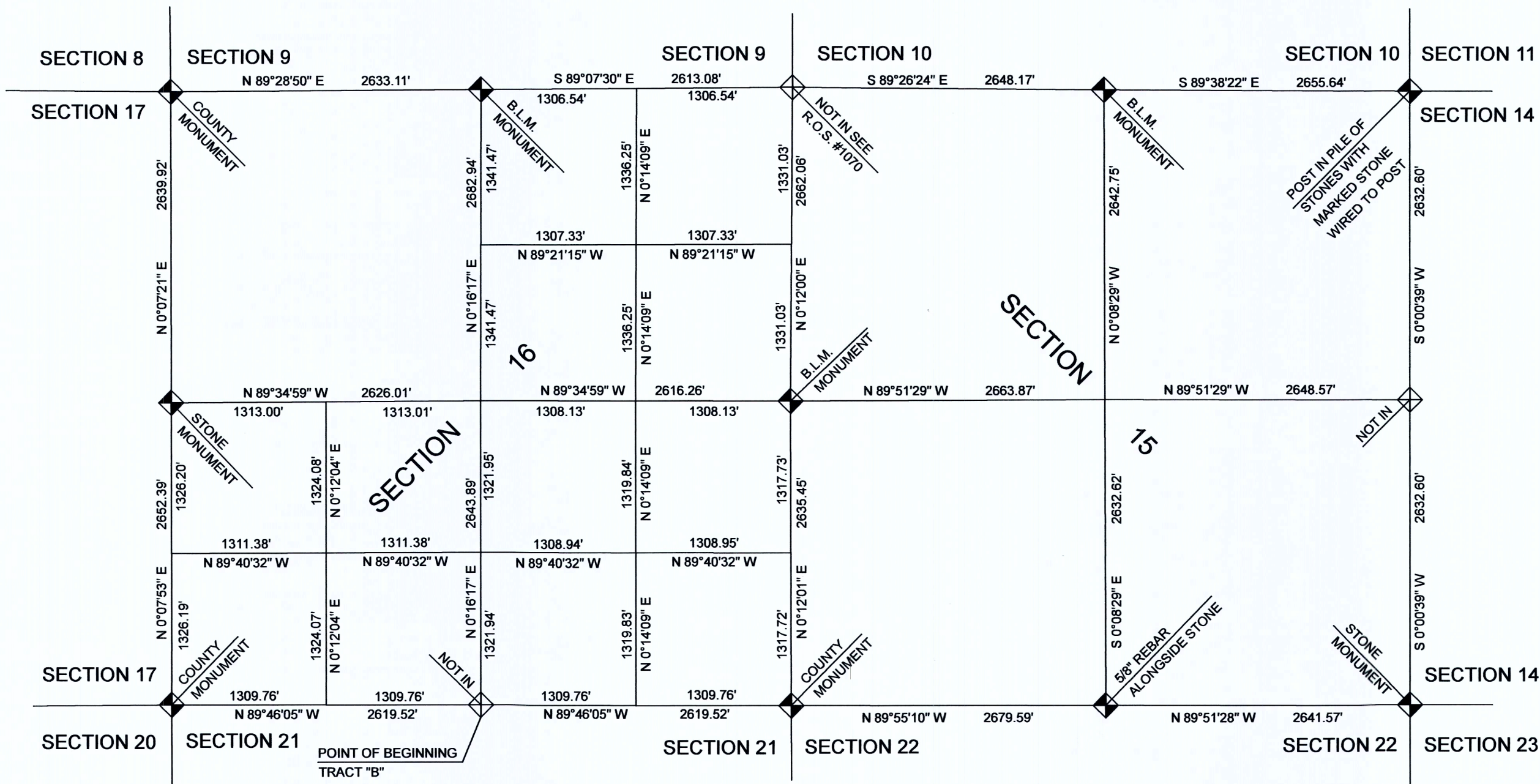
ACCORDING TO THAT BOUNDARY DESCRIPTION OF THE "REMAINDER"

FOUND ON THE ANTELOPE ACRES SUBDIVISION PLAT
RECORDED 12 APRIL 2018, AS FOUND BY ENTRY NO. 514398
TOWNSHIP 4 SOUTH, RANGE 3 WEST, UINTAH SPECIAL BASE & MERIDIAN. SECTION 16: Beginning at a point in the centerline of County Road #27 (Antelope Canyon Road) and being South 89°21'15" East 498.69 feet and North 59°06'49" East 386.41 feet from the Southeast Corner of the NE1/4 of the NW1/4 of said Section 16; thence continuing North 59°06'49" East 588.16 feet along said road to a point on the West line of the NW1/4 of the NE1/4; thence South 0°14'09" West 494.00 feet to the Northwest Corner of the SE1/4 of the NE1/4; thence South 89°21'15" East 1307.32 feet to the Northeast Corner of said SE1/4 of said NE1/4; thence South 0°12'00" West 1331.03 feet to the Southeast Corner of said SE1/4 of said NE1/4; thence North 89°34'59" West 1308.13 feet to the Southwest Corner of said SE1/4 of said NE1/4; thence South 0°14'09" West 1319.84 feet to the Southeast Corner of the NW1/4 of the SE1/4; thence North 89°40'32" West 2620.32 feet to the Southwest Corner of the NE1/4 of the SW1/4; thence North 48°36'47" East 282.11 feet to a point in the centerline of Antelope Creek; thence Northeasterly 2071 feet, more or less, along the centerline of said creek to a point being South 79°36'41" West 935.08 feet from the Northeast Corner of said NW1/4 of said SE1/4; thence leaving said creek and running North 42°00'00" West 1049.00 feet back to the centerline of said road; thence North 45°09'00" East 841.56 feet along said road; thence leaving said road and running South 36°55'59" East 112.37 feet; thence South 66°09'20" East 57.13 feet; thence North 62°17'15" East 230.72 feet; thence North 58°14'54" East 78.18 feet; thence North 67°44'56" East 55.87 feet; thence North 39°05'23" East 240.19 feet; thence North 22°38'13" West 104.19 feet to the point of beginning, containing 135.743 acres.

NARRATIVE

PURPOSE OF SURVEY: Perform a boundary survey, and then prepare a Record of Survey and Minor Subdivision plat.
BASIS OF BEARING: North 0°12'01" East from the Corner of Sections 15, 16, 21, and 22 to the 1/4 Corner of Sections 15 and 16, according to a Record of Survey on file if the Duchesne County Surveyor's Office, file #2107.
SURVEY FINDINGS: As shown on the plat.
NOTE: This survey was performed at the request of Gordon Moon. It does not insure or guarantee ownership, nor does it show liens, easements, rights of way, codes, covenants, conditions, obligations, or restrictions of use that may or may not be recorded. The location or depiction of public or private utilities, points of diversion of water and water rights are excluded from the scope of this survey.

TOWNSHIP 4 SOUTH, RANGE 3 WEST
UINTAH SPECIAL BASE AND MERIDIAN
SCALE 1" = 1000'



PREPARED BY PEATROSS LAND SURVEYS PROFESSIONAL LAND SURVEYOR 829 EAST 380 NORTH HEBER CITY UTAH, 84032		
cell: (435)724-4386 email: cpeatross@ubtanet.com		
DRAFTED BY: ASHLEY PEATROSS	DATE DRAFTED: 4/18/2018	
SHEET : 2 OF 2	JOB NAME: GORDON MOON	JOB# 1283

County Surveyor's File #3765